## 2023 • WORLD SKEET CHAMPIONSHIPS

## **PRE-REGISTRATION FOR MINI & WORLD EVENTS**

## MINI-WORLD: SEPT. 29-OCT. 1

MINI-WORLD WARM-UP 4X50-THURSDAY, SEPT. 28 REFEREE EVENT - FRIDAY, SEPT. 29, 9:00AM

| MINI-WORLD DOUBLES |                        |                        |                        |  |  |
|--------------------|------------------------|------------------------|------------------------|--|--|
| FRI                | 1:00                   | 2:15                   | 3:30                   |  |  |
| TIME               | 1 <sup>ST</sup> CHOICE | 2 <sup>ND</sup> CHOICE | 3 <sup>RD</sup> CHOICE |  |  |
| PREFERENCE         |                        |                        |                        |  |  |
| GIVE 3 CHOICES     |                        |                        |                        |  |  |

Note: Doubles are scheduled independently from the Mini-World events

## **MINI-WORLD ROTATIONS**

| ALL ROTATIONS ARE TWO DAYS |          |                        |                        |               |  |
|----------------------------|----------|------------------------|------------------------|---------------|--|
| ROTATION                   |          | Α                      | В                      | С             |  |
| SAT                        | 12<br>28 | 9:00<br>1:30           | 10:30<br>3:00          | 12:00<br>4:30 |  |
| SUN 20<br>.410             |          | 10:30<br>3:00          | 12:00<br>4:30          | 9:00<br>1:30  |  |
| TIME                       |          | 1 <sup>ST</sup> CHOICE | 2 <sup>ND</sup> CHOICE | 3RD CHOICE    |  |
| PREFERENCE                 |          |                        |                        |               |  |

Please indicate choice of rotation by letter from chart above.

# WORLD ROTATIONS!

| ROTATION                       | 1                     | 2                     | 3        | 4        |
|--------------------------------|-----------------------|-----------------------|----------|----------|
| 1ST 75 - 12 GA<br>MONDAY       | 2:10                  | 3:10                  |          |          |
| 1ST 75 - 12 GA<br>TUESDAY      |                       |                       | 9:00     | 10:10    |
| 2ND 75 - 12 GA<br>TUESDAY      | 11:20                 | 1:00                  | 2:10     | 3:20     |
| WED - 20 GA                    | 9:30                  | 2:30                  | 11:00    | 1:00     |
| THURS - 28 GA                  | 11:00                 | 9:30                  | 1:00     | 2:30     |
| FRI410 BORE                    | 1:00                  | 11:00                 | 2:30     | 9:30     |
| TIME PREFERENCE GIVE 3 CHOICES | 1 <sup>ST</sup> CHOIC | CE 2 <sup>ND</sup> CH | HOICE 3R | D CHOICE |



SHOOTERS WISHING TO SHOOT TOGETHER MUST SEND DEPOSITS TOGETHER



### MAIL TO:

NSSA ATTN: 2023 WORLD SHOOT 5931 ROFT ROAD SAN ANTONIO, TX 78253

#### Please check the events you will shoot in the MINI-WORLD

12GA 20GA 28GA .410BORE

| Plea<br>Positi  | ION PRE<br>2<br>——————————————————————————————————— | 3<br>st and 2r<br>e assigne | 4<br>nd choi<br>ed as n | ces. |  |
|---|---|-----------------------------|-------------------------|------|--|
| Please check the events<br>you will shoot in the<br>WORLD |   |                             |                         |      |  |
| 12GA  | 20GA  | 28GA                        | .410                    | BORE |  |
|   | ION PRE   | 3                           | 4                       | 5    |  |

Please give 1st and 2nd choices.
Positions will be assigned as near to
your first choice as possible.

## **MONDAY TIMES, OCT. 2**

## **MAIN DOUBLES**

DOUBLES-MONDAY OCT. 2
All doubles will be shot Monday, OCT. 2

| TIME           | 9:00, 10:10, 11:20 or 1:00 |                        |                        |  |  |
|----------------|----------------------------|------------------------|------------------------|--|--|
| PREFERENCE     | 1 <sup>ST</sup> CHOICE     | 2 <sup>ND</sup> CHOICE | 3 <sup>RD</sup> CHOICE |  |  |
| GIVE 3 CHOICES |                            |                        |                        |  |  |

## WAYNE MAYES WORLD CHAMPIONSHIP

Wayne Mayes World Championship will be based on the last box (25) of the four guns in the main event. Championship, Class and Concurrent winners will be recognized with purse money available in class. Kolar World Championship ring will be awarded to the Open Champion. Make your last round as important as the first! Shootoffs will take place Friday afternoon after HAA.

|  | Check | here | to | sign | up! |
|--|-------|------|----|------|-----|
|--|-------|------|----|------|-----|

## **NO REFUNDS AFTER AUG. 30, 2023**

|   | Ε | NCLOSED:                      |
|---|---|-------------------------------|
|   | ſ | ] \$25 DEPOSIT FOR MINI DBLS  |
|   |   | ] \$50 DEPOSIT FOR MINI WORLD |
| _ |   | ] \$100 DEPOSIT FOR WORLD     |
|   | [ | ] \$25 DEPOSIT FOR MAIN DBLS  |
|   |   |                               |
|   |   |                               |

Cancellations for both Mini-World and World Events must be received by AUG. 30, 2023 to receive a refund of deposits. All refunds will be assessed a 5% processing fee.

After AUG. 30, any spot on a squad held by a deposit but without a name will be filled by shoot management-NO EXCEPTIONS

### **SQUAD INFORMATION:** Please check payment information.

| N  | SSA#      | NAME  | MINI DBLS | MINI | WORLD     | WORLD<br>DOUBLES |
|----|-----------|-------|-----------|------|-----------|------------------|
| 1. |           |       |           |      |           |                  |
|    | HOA CLASS | EMAIL | CARD#     |      | EXP. DATE | CVV              |
| 2. |           |       |           |      |           |                  |
|    | HOA CLASS | EMAIL | CARD#     |      | EXP. DATE | CVV              |
| 3. |           |       |           |      |           |                  |
|    | HOA CLASS | EMAIL | CARD#     |      | EXP. DATE | CVV              |
| 4. |           |       |           |      |           |                  |
|    | HOA CLASS | EMAIL | CARD#     |      | EXP. DATE | CVV              |
| 5. |           |       |           |      |           |                  |
|    | HOA CLASS | EMAIL | CARD#     |      | EXP. DATE | CVV              |