SCTP: CH. RU AND 3RD SUB-JUNIOR & COLLEGIATE: CH. RU AND 3RD **SENIOR VETERAN: CH AND RU SENIOR SUPER VETERAN: CH ONLY DBLS** HOA 12 20 28 410 LADIES: CH, RU AND 3RD, 1ST THROUGH 3RD IN GROUPS I AND II .9620 & + .9585 & + .9480 & + .9150 & + .9130 & + .9459 & + Gp II - .9620 - .9585 - .9480 - .9150 - .9130 - .9459 JUNIOR: CH, RU AND 3RD, 1ST THROUGH 3RD IN GROUPS I All Avgs All Avgs All Avgs All Avgs All Avgs TRIPLE-SUB: CH, RU AND 3RD, 1ST THROUGH 3RD IN GROUPS I AND II .9850 & + .9825 & + .9800 & + .9650 & + .9700 & + .9781 & + Gp II - .9850 - .9825 - .9800 - .9650 - .9700 - .9781 SUB-SUB-SENIOR: CH, RU, AND 3RD, 1ST THROUGH 3RD IN GROUPS I AND II .9845 & + .9820 & + .9790 & + .9585 & + .9600 & + .9760 & + - .9845 - .9820 - .9790 - .9585 - .9600 - .9760 SUB-SENIOR: CH, RU AND 3RD, 1ST THROUGH 3RD IN GROUPS I AND II .9795 & + .9780 & + .9740 & + .9520 & + .9430 & + .9709 & + - .9795 - .9520 - .9430 - .9709 SENIOR: CH, RU AND 3RD, 1ST THROUGH 3RD IN GROUPS I AND II .9750 & + .9710 & + .9590 & + .9275 & + .9420 & + .9581 & + - .9750 - .9710 - .9590 - .9275 - .9420 - .9581 Gp II VETERAN: CH. RU AND 3RD, 1ST AND 2ND IN GROUP I All Avgs All Avgs All Avgs All Avgs All Avgs MILITARY: CH AND RU All Avgs All Avgs All Avgs All Avgs All Avgs RETIRED MILITARY: CH. RU AND 3RD, 1ST AND 2ND IN GROUP I Gp I All Avgs All Avgs All Avgs All Avgs All Avgs MILITARY VETERAN: CH, RU AND 3RD, 1ST AND 2ND IN GROUP I All Avgs All Avgs All Avgs All Avgs All Avgs FIRST RESPONDER: CH, RU AND 3RD All Avgs All Avgs All Avgs All Avgs All Avgs PARENT/CHILD & HUSBAND/WIFE: CH All Avgs All Avgs All Avgs All Avgs All Avgs 2-MAN OPEN: MONEY ONLY - SPLIT 60/40 IN EACH GROUP .9815 & + .9790 & + .9750 & + .9490 & + .9600 & + .9705 & + Gp II - .9815 - .9790 - .9750 - .9490 - .9705 5-MAN OPEN: MONEY ONLY - SPLIT 60/40 - NO GROUPS THERE IS A LIMIT OF FOUR CONCURRENTS

FULL REFUNDS of \$100/\$150 deposit for cancellations will be granted through April 22.

REFUNDS WILL NOT BE GRANTED DUE TO ADVERSE WEATHER CONDITIONS.

**REGISTRATION** is open Wednesday 12-5PM; Thursday through Saturday 8AM-5PM; and Sunday 8AM-3PM.

**TARGETS ONLY NOT AVAILABLE.** SJ/JR/CL may elect to shoot for honors only in any event with purse amount being returned. Rookie/Novice concurrent is not offered at the Masters.

**SHOOT-OFFS** Event Champion, Runner-Up, Third, Class 1st-6th will be shot off. Also, Concurrent Champion, Runner-Up, Third, and Group 1 long-run ties ties will be shot off. Two and Five-man team places involving money will also be shot off. All orange targets will be used.

**HOA CHAMPIONSHIP SHOOT-OFF** will be conducted by doubles 3-4-5 miss and out by station

## SHOOT-OFF SCHEDULE:

Thursday: Doubles
Friday: 28 gauge
Saturday: 20 & 12 gauge

Sunday: HOA Champion (if necessary) followed by 410 bore, HOA & HAA

**PRACTICE** Member prices begin May 5<sup>th</sup>. All fields will be available for practice on Wednesday. Thursday - Sunday non competition fields will be available.

## **PROGRAM CHANGES**

Any part of this shoot program may be changed by Shoot Management. Notices of any change(s) will be posted at the Registration office. It is the shooter's responsibility to become aware of any change.

## **RULES, REGULATIONS & PROTESTS**

This shoot is registered by the NSSA and their rules will govern. All participants must have paid their current NSSA/NSCA dues before being allowed to compete in this tournament.

There will be no exceptions. Squads will not be called. It is the shooter's responsibility to be at the correct field on time. Shooters missing their scheduled squad time run the risk of not completing the event. Shooters missing their squad will be allowed to join their squad in a subsequent round and finish the event by his or herself, provided-in the opinion of the referee-there is sufficient time before the next flight. If there is not time, they will be moved to the last flight of the day.

Shoot management may refuse or cause withdrawal of any contestant who annoys, endangers or interferes in any way with the harmony of the shoot or, in Management's opinion, whose conduct is unsportsmanlike. All protests must be presented to the Protest Committee within thirty minutes after the flight is finished. The Protest Committee will consist of Shoot Management and representatives from the shoot.











**HIGH OVER ALL- ENTRY FEE:** \$13 – \$10 returned to class (\$3 for award). Payout same percentage as Main Event. CH, RU and 3rd comes out of class. HIGH ALL AROUND- ENTRY FEE: \$15 - All money returned to class. Payout same MAIN percentage as Main Event. CHAMP OF CHAMPS- ENTRY FEE: \$15 - total score of last round in each of the 4 guns. 1 class - ties divide. **THURSDAY. MAY 6 - SUNDAY. MAY 9 OPTIONS/PURSES** (available in all events) See rotation grid for flight times. OPTIONAL CLASS PURSE: \$10 each event - split 50/30/20 high gun (CH, RU & 3rd Fee: \$68 (including fees); \$10 returned to class; CH & RU come out of class. OPTIONAL CONCURRENT PURSE: \$10 each event - split 50/30/20 high gun (CH, RU 3RD PLACE WILL BE REPORTED FOR ALL AMERICAN POINTS. 1-12 32-27-17-9-8-7% RED HOT: \$10 each event - open only - no classes - ties for high score divide. 30.5-26-16-9-7-6-5.5 **CHAMPION - \$1,200** 13-24 73-84 60-40% KIDS & CLAYS (RMH) LEWIS PURSE: 3 classes \$20 - 50% K&C, 50% to shooters split 28.5-25-15-8.5-6.5-6-5.5-5 25-36 50-30-20% 85-96 HOA **RUNNER UP - \$1000** 37-48 39 - 30 - 20 - 11% 27.5-24.5-15-8-6-5.5-5-4.5-4 OKLAHOMA OPTION (50'S): \$15 each event - high gun in class, ties divide. 109-120+ 24.5-23-14-7-6.5-6-5.5-5-4.5-4 **THIRD - \$750 CONCURRENTS** (available in all events) ee Back For Concurrent Awards and Average Tables\* **MAIN EVENT** ENTRY FEE: \$3/each for concurrent (including H/W and P/C teams). 2:00 3:30 5:00 AVAILABLE CONCURRENTS INCLUDE: sub-junior, junior, collegiate, ladies, triple-sub. sub-sub-senior, sub-senior, senior, veteran, senior-veteran, super-veteran, military, retired 9:00 10:30 military, military veteran, first responder, husband/wife and parent/child. 12:00 1:30 3:00 4:30 **CHAMPION - \$750** TEAMS- Two-Man Open, Five-Man Open 9:00 ENTRY FEE: \$10 per person for two-man and five-man teams - Split 60/40 in group, no **RUNNER UP - \$500** medals - money only. Shoot-offs in teams for ties involving money. 10:30 12:00 1:30 3:00 4:30 **THIRD - \$250** CASH OR CHECK ONLY FOR OPTIONS. 3:00 9:00 10:30 12:00 1:30 DOUBLES SATURDAY Contact Forest City Gun Club for vendor HURSDAY, MAY 6 information at 912-354-0210. For RV \$10 returned to class: space, contact Anna Whitley, **NIGHT DINNER** anna.fcgc@gmail.com **REPORTED FOR ALL AMERICAN POINTS.** 8th place **ADMISSION FREE TO COMPETITORS** 9:00 Hosted by FCGC EGHOFF KRIEGHO duPONT/KRIEGE