



# 2026 NSSA Junior World Bid Form

Before completing the Junior World Bid Form, please ensure that your club has thoroughly reviewed and agrees to the Junior World Championships Criteria. To submit a bid to host the 2026 Junior World Championships, the Bid Form must be completed and submitted by August 15, 2025. The final decision on the event location will be made by the Executive Committee during their annual World meeting.

## **Club Information**

Club Name: \_\_\_\_\_ Club NSSA Number: \_\_\_\_\_

Club Mailing Address: \_\_\_\_\_

Club Physical Address: \_\_\_\_\_

Manager POC: \_\_\_\_\_

Manager Phone: \_\_\_\_\_ Manager Email: \_\_\_\_\_

Can the club provide a copy of an insurance certificate in the amount of \$500,000 (or greater)? \_\_\_\_\_

## **Administrative Information**

Shoot Admin POC: \_\_\_\_\_

Shoot Admin Phone: \_\_\_\_\_ Shoot Admin Email: \_\_\_\_\_

What scoring system will be used for the event? \_\_\_\_\_

Who will be responsible for registration, squadding, and running the scoring software?  
\_\_\_\_\_

Does the club hire a Chief Referee to acquire referees? \_\_\_\_\_

Chief Referee POC: \_\_\_\_\_

Chief Referee Phone: \_\_\_\_\_ Chief Referee Email: \_\_\_\_\_

## **Event Information**

Proposed Event Date: \_\_\_\_\_

Planned Shooter Maximum (*min. of 120 shooters is required*): \_\_\_\_\_

Cost Per Event: \_\_\_\_\_

Practice Round Cost: \_\_\_\_\_

Side Events and Cost: \_\_\_\_\_

Can shooter pre-order ammo? \_\_\_\_\_

If so, pre-order ammo options: \_\_\_\_\_

Will participants receive goodie bags? \_\_\_\_\_

What are some Social Activities that may take place at the event?  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



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## **Field Information**

Total Planned Fields (*min. of 6 is required*): \_\_\_\_\_

Total Planned Fields for Practice (*min. of 1 is required*): \_\_\_\_\_

Total Lighted Fields: \_\_\_\_\_

## **RV Information**

Total # of RV Sites: \_\_\_\_\_

Cost of RV Site: \_\_\_\_\_

Electricity Only: \_\_\_\_\_ Water/Electric: \_\_\_\_\_ Water/Electric/Sewer: \_\_\_\_\_

Is a dump station available? \_\_\_\_\_ If so, any cost?: \_\_\_\_\_

Is a water fill available? \_\_\_\_\_ If so, any cost?: \_\_\_\_\_

RV POC: \_\_\_\_\_

RV POC Phone: \_\_\_\_\_ RV POC Email: \_\_\_\_\_

## **Traveling Information**

Nearest Major Airport(s): \_\_\_\_\_

Distance from Airport(s) to Club: \_\_\_\_\_

Recommended Hotel(s): \_\_\_\_\_

Will a Hotel(s) provide discounted rates for Participates? \_\_\_\_\_

Distance from Hotel(s) to Club: \_\_\_\_\_

Food and/or Attraction Recommendations:

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Club/Organization Representative Name (*Print*): \_\_\_\_\_

Club/Organization Representative Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Please submit this form no later than August 15, 2025 to**

[JWolfe@nssa-nsca.com](mailto:JWolfe@nssa-nsca.com)

OR

NSSA – Jessica Wolfe

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