

2026 NSSA State Shoot Assistance Grant Application

Return application to NSSA by  
**Deadline: December 1, 2025**

Year: \_\_\_\_\_  
Club Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Mailing Address (if different from above): \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Shoot Date: \_\_\_\_\_  
Shoot Manager: \_\_\_\_\_  
Host Club Contact: \_\_\_\_\_ Phone: \_\_\_\_\_  
State Association Contact: \_\_\_\_\_ Phone: \_\_\_\_\_

Has this club ever held a State Championship before: \_\_\_\_\_  
Date: \_\_\_\_\_  
Attendance: \_\_\_\_\_

Expected attendance for this event: \_\_\_\_\_  
Dollar/Donation amount of sponsors: \_\_\_\_\_

Does the State Association provide financial assistance for the State Championship?  
Yes: \_\_\_\_\_ No: \_\_\_\_\_ How Much: \_\_\_\_\_

Specifically, how will the Grant be used to improve the shoot quality and attract new participants to the event?

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Grant total is a one-time payment of \$1,000 to be used by the club for shoot enhancements. Grant will be paid after completion of the shoot after receiving required documentation. Host club will be required to provide, within 30 days of shoot completion, expense receipts and report regarding the Grant Funds. Does Host Club agree to provide receipts? \_\_\_\_\_ (initial)

\_\_\_\_\_  
Club Representative Date

\_\_\_\_\_  
State Association Representative Date

\_\_\_\_\_  
Zone Representative Date

Email form to Jessica Wolfe: [jwolfe@nssa-nsca.com](mailto:jwolfe@nssa-nsca.com)