



NATIONAL
SKEET SHOOTING
ASSOCIATION



2027 NSSA JUNIOR WORLD BID FORM

Before completing the Junior World Bid Form, please ensure that your club has thoroughly reviewed and agrees to the Junior World Championships Criteria. To submit a bid to host the **2027 Junior World Championships**, the Bid Form must be completed and submitted **no later than September 1, 2026**. The Executive Committee will determine the host site during their annual World meeting.

Club Information

Club Name: _____ Club NSSA Number: _____

Club Mailing Address: _____

Club Physical Address: _____

Manager POC: _____

Manager Phone: _____ Manager Email: _____

Can the club provide a copy of an insurance certificate in the amount of \$500,000 (or greater)? _____

Administrative Information

Shoot Admin POC: _____

Shoot Admin Phone: _____ Shoot Admin Email: _____

What scoring system will be used for the event? _____

Who will be responsible for registration, squadding, and running the scoring software?

Does the club hire a Chief Referee to acquire referees? _____

Chief Referee POC: _____

Chief Referee Phone: _____ Chief Referee Email: _____

Event Information

Proposed Event Date: _____

Planned Shooter Maximum (*min. of 120 shooters is required*): _____

Cost Per Event: _____

Practice Round Cost: _____

Side Events and Cost: _____

Can shooter pre-order ammo? _____

If so, pre-order ammo options: _____

Will participants receive goodie bags? _____





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What are some Social Activities that may take place at the event?

Field Information

Total Planned Fields (*min. of 6 are required, including practice fields*): _____

Planned Fields for Practice (*min. of 1 is required*): _____

Total Lighted Fields: _____

RV Information

Total # of RV Sites: _____

Cost of RV Site: _____

Electricity Only: _____ Water/Electric: _____ Water/Electric/Sewer: _____

Is a dump station available? _____ If so, any cost?: _____

Is a water fill available? _____ If so, any cost?: _____

RV POC: _____

RV POC Phone: _____ RV POC Email: _____

Traveling Information

Nearest Major Airport(s): _____

Distance from Airport(s) to Club: _____

Recommended Hotel(s): _____

Will a Hotel(s) provide discounted rates for Participates? _____

Distance from Hotel(s) to Club: _____

Food and/or Attraction Recommendations:

Club/Organization Representative Name (*Print*): _____

Club/Organization Representative Signature: _____ Date: _____

DEADLINE EXTENSION!

Please submit this application no later than September 15, 2026, to

NSSA@nssa-nsca.com

For questions, please contact the email above or call (210) 688-3371 ext. 962

5931 Roft Rd., San Antonio, Texas, 78253

 (210) 688-3371

 www.mynssa.org

